

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2021

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 21**, FEDERAL LAND APPLICATION ADVISORY COMMITTEE SUNSET EXTENSION, by Senator D. P. Hinkins.

Respectfully,

Keven J. Stratton Chair

Voting: 9-0-5

5 SB0021.HC1.wpd 1/27/21 3:24 pm nbrady/NWB PO/NWB





